

Sin

Is "sin" when we do something morally wrong? When we curse our kids or our neighbor?

Is it the action or behavior?

Or is sin much deeper than that?

Could true "sin" be the reason WHY we do those things (we don't want to)?

The true meaning of "sin" according to God's original words is astonishing and very freeing. The **TRUTH** is what sets us free, we don't "do something" to become free. We only *realize what is ALREADY true*. The idea that we need to do something in order for truth to appear is one of the biggest deceptions taught today.

This false teaching depends on man's will and efforts to "make truth" real or appear. Does man create truth or is truth God himself and the very words he speaks?

I believe if you will open your mind and heart as a child, forget all you know and have been taught about "sin" and simply receive his words exactly as they are originally stated w/o trying to answer "why?", the truth (he himself) will feed you life inside you.

So, what is "sin"?

Let's look at the words of Paul in Romans 6:2. He calls sin a "her" (it). Sin is a woman or female.

Is a "Her" (in Romans 6:2) in original words.

Romans 6:2							
ScrTR	ScrTR_t	CGTS	CGES_id				
MH	GENOITO	OITINEC	APETHANOMEN	TH	AMARTIA	POC	ETI
mE	genoito	hoitines	apethanomen	tE	hamartia	pOs	eti
NO	MAY-it-BE-BECOMING	WHO-ANY	FROM-DIED	to-THE	missing	how	STILL
		who-any	we-died		sin	how ?	
ZHCOMEN	EN	AYTH					
zEsomen	en	autE					
WE-SHALL-BE-LIVING	IN	her					
		herjt					

Same word in these verses:

The fig tree of Mark 11:13.

Mark 11:13									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΚΑΙ	ΙΔΩΝ	ΚΥΚΗΝ	ΜΑΚΡΟΘΕΝ	ΕΧΟΥΣΑΝ	ΦΥΛΛΑ	ΗΛΘΕΝ	ΕΙ	ΑΡΑ	
kai	idOn	sukEn	makrothen	echousan	phulla	Elthen	ei	ara	
AND	PERCEIVING	FIG-tree	FAR-PLACE	HAVING	leaves	He-CAME	IF	CONSEQUENTLY	
			afar						
ΕΥΡΗΣΕΙ	ΤΙ	ΕΝ	ΑΥΤΗ	ΚΑΙ	ΕΛΘΩΝ	ΕΠ	ΑΥΤΗΝ	ΟΥΔΕΝ	ΕΥΡΕΝ
heurEsei	ti	en	autE	kai	elthOn	ep	autEn	ouden	heuren
He-SHALL-BE-FINDING	ANY	IN	her	AND	COMING	ON	her	NOT-YET-ONE	He-FOUND
	anything		herjt				herjt	nothing	
ΕΙ	ΜΗ	ΦΥΛΛΑ	ΟΥ	ΓΑΡ	ΗΝ	ΚΑΙΡΟΣ	ΚΥΚΩΝ		
ei	mE	phulla	hou	gar	En	kairos	sukOn		
IF	NO	leaves	NOT	for	it-WAS	SEASON	OF-FIGS		

Which ever "city" the apostles enter in Luke 10:8-9.

Luke 10:9								
ScrTR	ScrTR_t	CGTS	CGES_id					
ΚΑΙ	ΘΕΡΑΠΕΥΕΤΕ	ΤΟΥΣ	ΕΝ	ΑΥΤΗ	ΑΣΘΕΝΕΙΣ	ΚΑΙ	ΛΕΓΕΤΕ	ΑΥΤΟΙΣ
kai	therapeute	tous	en	autE	astheneis	kai	lete	autois
AND	BE-curlING	THE	IN	her	UN-FIRM	AND	BE-sayING	to-them
	be-ye-curing !	the-ones		herjt	infirm		be-ye-saying !	
ΗΓΓΙΚΕΝ	ΕΦ	ΥΜΑΣ	Η	ΒΑΣΙΛΕΙΑ	ΤΟΥ	ΘΕΟΥ		
Eggiken	eph	humas	hE	basileia	tou	theou		
HAS-NEARED	ON	YOU(P)	THE	KINGdom	OF-THE	God		
has-drawn-near		ye						

Luke 10:8								
ScrTR	ScrTR_t	CGTS	CGES_id					
ΚΑΙ	ΕΙΣ	ΗΝ	Δ	ΑΝ	ΠΟΛΙΝ	ΕΙΣΕΡΧΗΘΕ	ΚΑΙ	ΔΕΧΩΝΤΑΙ
kai	eis	hEn	d	an	polin	eiserchEsthe	kai	dechOntai
AND	INTO	WHICH	YET	EVER	city	YE-MAY-BE-INTO-COMING	AND	THEY-MAY-BE-RECEIVING
						ye-may-be-entering		
ΥΜΑΣ	ΕΣΘΙΕΤΕ	ΤΑ	ΠΑΡΑΤΙΘΕΜΕΝΑ	ΥΜΙΝ				
humas	esthiete	ta	paratithemena	humin				
YOU(P)	BE-EATING	THE	beING-BESIDE-PLACED	to-YOU(P)				
ye	be-ye-eating !	the-things	being-placed-before	ye				

The city of Luke 19:41.

Luke 19:41								
ScrTR	ScrTR_t	CGTS	CGES_id					
ΚΑΙ	ΩΣ	ΗΓΓΙCΕΝ	ΙΔΩΝ	ΤΗΝ ΠΟΛΙΝ	ΕΚΛΑΥCΕΝ	ΕΠ	ΑΥΤΗ	
kai	hOs	Eggisen	idOn	tEn polin	eklausen	ep	autE	
AND	AS	He-NEARS	PERCEIVING	THE city	He-LAMENTS	ON	her	
		he-draws-near				onover	herjt	

[The on-court of him](#) in Acts 1:20.

Acts 1:20								
ScrTR	ScrTR_t	CGTS	CGES_id					
ΓΕΓΡΑΠΤΑΙ	ΓΑΡ	ΕΝ	ΒΙΒΛΩ	ΨΑΛΜΩΝ	ΓΕΝΗΘΗΤΩ	Η	ΕΠΑΥΛΙC	
gegraptai	gar	en	biblO	psalmOn	genEthEtO	hE	epaulis	
it-HAS-been-WRITTEN	for	IN	SCROLL	OF-psalms	LET-BE-BEING-BECOME	THE	ON-COURT	
					let-her-be-being-become !		domicile	
ΑΥΤΟΥ	ΕΡΗΜΟC	ΚΑΙ	ΜΗ	ΕCΤΩ	Ο	ΚΑΤΟΙΚΩΝ	ΕΝ	ΑΥΤΗ
autou	erEmos	kai	mE	estO	ho	katoikOn	en	autE
OF-him	DESOLATE	AND	NO	LET-BE	THE	one-DOWN-HOMING	IN	her
				let-him-be !		one-dwelling		herjt
ΕΠΙCΚΟΠΗΝ	ΑΥΤΟΥ	ΛΑΒΟΙ	ΕΤΕΡΟC					
episkopEn	autou	laboi	heteros					
ON-NOTing	OF-him	MAY-he-BE-GETTING	DIFFERENT-one					
supervision		may-he-be-taking	different-one					

["The Land THIS which you are NOW dwelling"](#) in Acts 7:4-5.

Acts 7:5									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΚΑΙ	ΟΥΚ	ΕΔΩΚΕΝ	ΑΥΤΩ	ΚΛΗΡΟΝΟΜΙΑΝ	ΕΝ	ΑΥΤΗ	ΟΥΔΕ	ΒΗΜΑ	ΠΟΔΟC
kai	ouk	edOken	autO	klEronomian	en	autE	oude	bEma	podos
AND	NOT	GIVES	to-him	tenancy	IN	her	NOT-YET	platform	OF-FOOT
		he-gives	him	allotment-to-enjoy		herjt	nor-yeteven		
ΚΑΙ	ΕΠΗΓΓΕΙΛΑΤΟ	ΑΥΤΩ	ΔΟΥΝΑΙ	ΕΙC	ΚΑΤΑCΧΕCΙΝ	ΑΥΤΗΝ	ΚΑΙ	ΤΩ	
kai	epEggeilato	autO	dounai	eis	kataschesin	autEn	kai	tO	
AND	He-promisES	to-him	TO-GIVE	INTO	DOWN-HAVing	her	AND	to-THE	
					tenure	herjt			
CΠΕΡΜΑΤΙ	ΑΥΤΟΥ	ΜΕΤ	ΑΥΤΟΝ	ΟΥΚ	ΟΝΤΟC	ΑΥΤΩ	ΤΕΚΝΟΥ		
spermati	autou	met	auton	ouk	ontos	autO	teknou		
seed	OF-him	after	him	NOT	OF-BEING	to-him	offspring		
							child		

The "her-it" above is referring to the previous verse. Land = body. We are now dwelling in a body of sin.

Acts 7:4							
ScrTR	ScrTR_t	CGTS	CGES_id				
ΤΟΤΕ	ΕΞΕΛΘΩΝ	ΕΚ	ΓΗΣ	ΧΑΛΔΑΙΩΝ	ΚΑΤΩΚΗΣΕΝ	ΕΝ	ΧΑΡΡΑΝ
tote	exelthOn	ek	gEs	chaldaiOn	katOkEsen	en	charran
then	OUT-COMING	OUT	OF-LAND	OF-CHALDEANS	he-DOWN-HOMES	IN	CHARRAN
	coming-out				he-dwells		Haran
ΚΑΚΕΙΘΕΝ	ΜΕΤΑ	ΤΟ	ΑΠΟΘΑΝΕΙΝ	ΤΟΝ	ΠΑΤΕΡΑ	ΑΥΤΟΥ	ΜΕΤΩΚΙΣΕΝ
akeithen	meta	to	apothanein	ton	patera	autou	metOkisen
AND-thence	after	THE	TO-BE-FROM-DYING	THE	FATHER	OF-him	He-after-HOMizes
			to-be-dying				he-exiles
ΑΥΤΟΝ	ΕΙΣ	ΤΗΝ	ΓΗΝ	ΤΑΥΤΗΝ	ΕΙΣ	ΗΝ	ΥΜΕΙΣ
auton	eis	tEn	gEn	tautEn	eis	hEn	humeis
him	INTO	THE	LAND	this	INTO	WHICH	YOU(P)
							ye
							NOW
							ARE-DOWN-HOMING
							are-dwelling

(Below) Of being of [Lydda of the Joppa](#) where Peter resides (outside).

Acts 9:38									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΕΓΓΥΣ	ΔΕ	ΟΥΧΗΣ	ΛΥΔΔΗΣ	ΤΗ	ΙΟΠΠΗ	ΟΙ	ΜΑΘΗΤΑΙ	ΑΚΟΥΣΑΝΤΕΣ	ΟΤΙ
eggus	de	ousEs	lyddEs	tE	ioppE	hoi	mathEtai	akousantes	hoti
NEAR	YET	OF-BEING	OF-LYDDA	to-THE	JOPPA	THE	LEARNers	HEARing	that
							disciples		
ΠΕΤΡΟΣ	ΕΣΤΙΝ	ΕΝ	ΑΥΤΗ	ΑΠΕΣΤΕΙΛΑΝ	ΔΥΟ	ΑΝΔΡΑΣ	ΠΡΟΣ	ΑΥΤΟΝ	
petros	estin	en	autE	apesteilan	duo	andras	pros	auton	
Peter	IS	IN	her	THEY-commission	TWO	MEN	TOWARD	him	
			herjt	dispatch					
ΠΑΡΑΚΑΛΟΥΝΤΕΣ	ΜΗ	ΟΚΝΗΣΑΙ	ΔΙΕΛΘΕΙΝ	ΕΩΣ	ΑΥΤΩΝ				
parakalountes	mE	oknEsai	dielthein	heOs	autOn				
BESIDE-CALLING	NO	TO-be-SLOTHful	TO-BE-THRU-COMING	TILL	OF-them				
entreating			to-be-passing-through	tillto	them				

(Below) She is [Jerusalem](#) (in Acts 20:22). Please remember there are TWO Jerusalems. One "above" and one "below". Jerusalem above is FREE (Sarah/New Covenant) and Jerusalem below is in slavery with her children (Hagar/Old Covenant of law).

Acts 20:22								
ScrTR ScrTR_t CGTS CGES_id								
ΚΑΙ	ΝΥΝ	ΙΔΟΥ		ΕΓΩ	ΔΕΔΕΜΕΝΟΣ	ΤΩ	ΠΝΕΥΜΑΤΙ	ΠΟΡΕΥΟΜΑΙ
kai	nun	idou		egO	dedemenos	tO	pneumati	poreuomai
AND	NOW	BE-PERCEIVING	I		HAVING-been-BOUND	to-THE	spirit	AM-GOING
		lo!						
ΕΙΣ	ΙΕΡΟΥΣΑΛΗΜ	ΤΑ	ΕΝ	ΑΥΤΗ	ΚΥΝΑΝΤΗCONΤΑ	ΜΟΙ	ΜΗ	ΕΙΔΩC
eis	ierousalEm	ta	en	autE	sunantEsonta	moi	mE	eidOs
INTO	JERUSALEM	THE	IN	her	TOGETHER-meetIng	to-ME	NO	HAVING-PERCEIVED
		the-things		herIt	meeting-with	me	not	being-aware

(Below) She is **THE FAITH** which also has two sides, one for each covenant. The old covenant only produces unbelief (works) which is STILL faith (negative faith) and the New Covenant produces true (positive) faith called "hope".

Colossians 2:7								
ScrTR ScrTR_t CGTS CGES_id								
ΕΡΡΙΖΩΜΕΝΟΙ	ΚΑΙ	ΕΠΟΙΚΟΔΟΜΟΥΜΕΝΟΙ	ΕΝ	ΑΥΤΩ	ΚΑΙ	ΒΕΒΑΙΟΥΜΕΝΟΙ		
errizOmenoi	kai	epoikodomoumenoi	en	autO	kai	bebaioumenoi		
HAVING-been-ROOTED	AND	beING-ON-HOME-BUILT	IN	Him	AND	beING-confirmED		
		being-built-up						
ΕΝ	ΤΗ	ΠΙCΤΕΙ	ΚΑΘΩC	ΕΔΙΔΑΧΘΗΤΕ	ΠΕΡΙCCEΥΟΝΤΕC	ΕΝ	ΑΥΤΗ	ΕΝ
en	tE	pistei	kathOs	edidachthEte	perisseuontes	en	autE	en
IN	THE	BELIEF	according-AS	YE-WERE-TAUGHT	exceedING	IN	her	IN
		faith			superabounding		herIt	
ΕΥΧΑΡΙCΤΙΑ								
eucharistia								
thanking								
thanksgiving								

(Below) "She" (sin) is also the Levital priesthood of the Old covenant/testament under Aaron. "She" has been replaced by the new covenant and eternal priesthood of Melchisedek with a MUCH BETTER and PERFECT SACRIFICE... the Lord's own body.

Hebrews 7:11									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΕΙ ΜΕΝ	ΟΥΝ	ΤΕΛΕΙΩΘΙΣ	ΔΙΑ	ΤΗΣ	ΛΕΥΙΤΙΚΗΣ	ΙΕΡΩΣΥΝΗΣ	ΗΝ	Ο	
ei men	oun	teleiOsis	dia	tEs	leuitikEs	hierOsunEs	En	ho	
IF	INDEED	THEN	THRU	THE	LEVITIC	SACRED-hood	WAS	THE	
		maturing	through		Levitical	priesthood			
		perfection							
ΛΑΟΣ	ΓΑΡ	ΕΠ	ΑΥΤΗ	ΝΕΝΟΜΟΘΕΤΗΤΟ	ΤΙΣ	ΕΤΙ	ΧΡΕΙΑ	ΚΑΤΑ	ΤΗΝ ΤΑΞΙΝ
laos	gar	ep	autE	nenomothetEto	tis	eti	chreia	kata	tEn taxin
PEOPLE	for	ON	her	HAD-been-LAW-PLACED	ANY	STILL	need	according-to	THE order
			herjt	had-been-placed-under-law	what?				
ΜΕΛΧΙΣΕΔΕΚ	ΕΤΕΡΟΝ	ΑΝΙΣΤΑΣΘΑΙ	ΙΕΡΕΑ	ΚΑΙ	ΟΥ	ΚΑΤΑ	ΤΗΝ ΤΑΞΙΝ		
melchisedek	heteron	anistasthai	hierea	kai	ou	kata	tEn taxin		
of-MELCHISEDEK	DIFFERENT	TO-STAND-UP	SACRED-one	AND	NOT	according-to	THE order		
of-Melchisedek		to-arise	priest						
ΑΑΡΩΝ	ΛΕΓΕΣΘΑΙ								
aarOn	legesthai								
of-AARON	TO-BE-beING-said								
of-Aaron									

(Below) of James 3:9 he is referring to "[the YET tongue](#)".

James 3:9									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΕΝ	ΑΥΤΗ	ΕΥΛΟΓΟΥΜΕΝ	ΤΟΝ	ΘΕΟΝ	ΚΑΙ	ΠΑΤΕΡΑ	ΚΑΙ	ΕΝ	ΑΥΤΗ
en	autE	eulougoumen	ton	theon	kai	patera	kai	en	autE
IN	her	WE-ARE-blessING	THE	God	AND	FATHER	AND	IN	her
	herjt								herjt
ΚΑΤΑΡΩΜΕΘΑ	ΤΟΥΣ	ΑΝΘΡΩΠΟΥΣ	ΤΟΥΣ	ΚΑΘ	ΟΜΟΙΩΣΙΝ	ΘΕΟΥ			
katarOmetha	tous	anthrOpous	tous	kath	homoiOsin	theou			
WE-ARE-DOWN-EXECRATING	THE	humans	THE-ones	according-to	LIKening	OF-God			
we-are-cursing			the-ones	in-accord-with	likeness				
ΓΕΓΟΝΟΤΑΣ									
gegonotas									
HAVING-BECOME									
having-come-to-be									

See previous verse to see who "her" (sin) is.

James 3:8				
ScrTR	ScrTR_t	CGTS	CGES_id	
ΤΗΝ ΔΕ ΓΛΩΣΣΑΝ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΑΝΘΡΩΠΩΝ ΔΑΜΑΣΑΙ				
tEn de glOssan	oudeis	dunatai	anthrOpOn	damasai
THE YET TONGUE	NOT-YET-ONE	IS-ABLE	OF-humans	TO-TAME
	no-one	can		
ΑΚΑΤΑΧΕΤΟΝ ΚΑΚΟΝ ΜΕΣΤΗ ΙΟΥ ΘΑΝΑΤΗΦΟΡΟΥ				
akatascheton kakon mestE iou thanatEphorou				
UN-DOWN-HAD EVIL DISTENDED OF-VENOM DEATH-CARRYing				
unrestrainable				

I believe this "tongue" where we reside is also related to Luke 16 and Acts 2 of the tongues of the "Holy Spirit". Remember the Lord said that "all will be SALTED (purified) WITH FIRE" in Mark 9:49. There is a part of us (our soul/body and HIS) in Hades right now in God's Holy fire being cleansed and purified. Please notice this is "16" and "23-24". You will start to notice a pattern with these numbers.

Luke 16:23-24 In Hades he lifted up his eyes, being in torment, and *saw Abraham far away and Lazarus in his bosom. 24 And he cried out and said, 'Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and **cool off my tongue**, for I am in agony in this flame.'

(Below) "She" (sin) is the **"and land"** (our current spiritual body that is sin).

2 Peter 3:10										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΗΞΕΙ ΔΕ Η ΗΜΕΡΑ ΚΥΡΙΟΥ ΩΣ ΚΛΕΠΤΗΣ ΕΝ ΝΥΚΤΙ ΕΝ Η										
hExei de hE hEmera kuriou hOs kleptEs en nukti en hE										
SHALL-BE-ARRIVING YET THE DAY OF-Master AS thief IN NIGHT IN WHICH										
			of-Lord							
ΟΙ ΟΥΡΑΝΟΙ ΡΟΙΖΗΔΟΝ ΠΑΡΕΛΕΥΟΝΤΑΙ ΣΤΟΙΧΕΙΑ ΔΕ ΚΑΥΣΟΜΕΝΑ										
hoi ouranoi roizEdon pareleusontai stoicheia de kausoumena										
THE heavens boomingly SHALL-BE-BESIDE-COMING elements YET BURNING										
		with-a-booming-noise	shall-be-passing-by					by-combustion		
ΛΥΘΟΝΤΑΙ ΚΑΙ ΓΗ ΚΑΙ ΤΑ ΕΝ ΑΥΤΗ ΕΡΓΑ ΚΑΤΑΚΑΗΣΕΤΑΙ										
luthEsontai kai gE kai ta en autE erga katakaEsetai										
SHALL-BE-BEING-LOOSED AND LAND AND THE IN her ACTS SHALL-BE-bEING-DOWN-BURNED										
shall-be-being-dissolved	earth				her	herit	works	shall-be-being-burned-up		

(Below) "She" (sin) are **the words of the prophecy**.

Revelation 1:3									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΜΑΚΑΡΙΟΣ	Ο	ΑΝΑΓΙΝΩΣΚΩΝ	ΚΑΙ	ΟΙ	ΑΚΟΥΟΝΤΕΣ	ΤΟΥΣ	ΛΟΓΟΥΣ	ΤΗΣ	
makarios	ho	anaginOskOn	kai	hoi	akouontes	tous	logous	tEs	
HAPPY	THE	one-readING	AND	THE	ones-HEARING	THE	sayings	OF-THE	
happy-is		one-reading			ones-hearing		words		
ΠΡΟΦΗΤΕΙΑΣ	ΚΑΙ	ΤΗΡΟΥΝΤΕΣ	ΤΑ	ΕΝ	ΑΥΤΗ	ΓΕΓΡΑΜΜΕΝΑ	Ο	ΓΑΡ	
prophEteias	kai	tErountes	ta	en	autE	gegrammena	ho	gar	
BEFORE-AVERment	AND	KEEPING	THE	IN	her	HAVING-been-WRITTEN	THE	for	
prophecy		ones-keeping	the(p)		herjt				
ΚΑΙΡΟΣ	ΕΓΓΥΣ								
kairos	eggus								
SEASON	NEAR								
era	is-near								

(Below) "She" (sin) is "[and the land](#)" (our body) and she (sin) is "[and the sea](#)" (our soul).

Revelation 10:6										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ	ΩΜΟCΕΝ	ΕΝ	ΤΩ	ΖΩΝΤΙ	ΕΙC	ΤΟΥC	ΑΙΩΝΑC	ΤΩΝ	ΑΙΩΝΩΝ	ΟC
kai	Omosen	en	tO	zOnti	eis	tous	aiOnas	tOn	aiOnOn	hos
AND	SWEARS	IN	THE	One-LIVING	INTO	THE	eons	OF-THE	eons	WHO
		inby		one-living						
ΕΚΤΙCΕΝ	ΤΟΝ	ΟΥΡΑΝΟΝ	ΚΑΙ	ΤΑ	ΕΝ	ΑΥΤΩ	ΚΑΙ	ΤΗΝ	ΓΗΝ	ΚΑΙ
ektisen	ton	ouranon	kai	ta	en	autO	kai	tEn	gEn	kai
CREATES	THE	heaven	AND	THE	IN	it	AND	THE	LAND	AND
				the(p)		himjt		the(p)	earth	
ΚΑΙ	ΤΗΝ	ΘΑΛΑCΣΑΝ	ΚΑΙ	ΤΑ	ΕΝ	ΑΥΤΗ	ΟΤΙ	ΧΡΟΝΟC	ΟΥΚ	ΕCΤΑΙ
kai	tEn	thalassan	kai	ta	en	autE	hoti	chronos	ouk	estai
AND	THE	SEA	AND	THE	IN	her	that	TIME	NOT	SHALL-BE
				the(p)		herjt				there-shall-be
										longer

(Below) "She" (sin) is [the land](#) (body) of Rev 13:12.

Revelation 13:12									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΚΑΙ	ΤΗΝ	ΕΞΟΥΣΙΑΝ	ΤΟΥ	ΠΡΩΤΟΥ	ΘΗΡΙΟΥ	ΠΑΣΑΝ	ΠΟΙΕΙ	ΕΝΩΠΙΟΝ	
kai	tEn	exousian	tou	prOtou	thEriou	pasan	poiei	enOpion	
AND	THE	authority	OF-THE	BEFORE-most	WILD-BEAST	EVERY	it-IS-DOING	IN-VIEW	
				first		all	it-is- ^{do} exercising	in-sight-of	
ΑΥΤΟΥ	ΚΑΙ	ΠΟΙΕΙ	ΤΗΝ	ΓΗΝ	ΚΑΙ	ΤΟΥΣ	ΚΑΤΟΙΚΟΥΝΤΑΣ	ΕΝ	ΑΥΤΗ
autou	kai	poiei	tEn	gEn	kai	tous	katoikountas	en	autE
OF-it	AND	IS-making	THE	LAND	AND	THE	ones-DOWN-HOMING	IN	her
it				earth		the-ones	ones-dwelling		her _{it}
ΠΡΟΣΚΥΝΗΣΩΣΙΝ	ΤΟ	ΘΗΡΙΟΝ	ΤΟ	ΠΡΩΤΟΝ	ΟΥ	ΕΘΕΡΑΠΕΥΘΗ	Η		
proskunEsOsin	to	thEriou	to	prOton	hou	etherapeuthE	hE		
THEY-SHOULD-BE-worshipING	THE	WILD-BEAST	THE	BEFORE-most	OF-WHICH	WAS-curED	THE		
				first					
ΠΛΗΓΗ	ΤΟΥ	ΘΑΝΑΤΟΥ	ΑΥΤΟΥ						
plEgE	tou	thanatou	autou						
BLOW	OF-THE	DEATH	OF-it						

(Below) "she" (sin) is [Babylon the great city](#) who is being "cast down".

Revelation 18:24									
ScrTR	ScrTR_t	CGTS	CGES_id						
ΚΑΙ	ΕΝ	ΑΥΤΗ	ΑΙΜΑ	ΠΡΟΦΗΤΩΝ	ΚΑΙ	ΑΓΙΩΝ	ΕΥΡΕΘΗ	ΚΑΙ	ΠΑΝΤΩΝ
kai	en	autE	haima	prophEtOn	kai	hagiOn	heurethE	kai	pantOn
AND	IN	her	BLOOD	OF-BEFORE-AVERers	AND	OF-HOLY-ones	WAS-FOUND	AND	OF-ALL
		her _{it}		of-prophets		of-saints			
ΤΩΝ	ΕΣΦΑΓΜΕΝΩΝ	ΕΠΙ	ΤΗΣ	ΓΗΣ					
tOn	esphagmenOn	epi	tEs	gEs					
OF-THE	ones-HAVING-been-SLAIN	ON	OF-THE	LAND					
	ones-having-been-slain	upon	the	earth					

The "her-it" above is referring to Rev 18:21 below.

Revelation 18:21										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ	ΗΡΕΝ	ΕΙΣ	ΑΓΓΕΛΟΣ	ΙΣΧΥΡΟΣ	ΛΙΘΟΝ	ΩΣ	ΜΥΛΟΝ	ΜΕΓΑΝ	ΚΑΙ	ΕΒΑΛΕΝ
kai	Eren	heis	aggelos	ischuros	lithon	hOs	mulon	megan	kai	ebalen
AND	LIFTS	ONE	MESSENGER	STRONG	STONE	AS	MILL-stone	GREAT	AND	he-CASTS
							mill-stone	as-large		casts-it
ΕΙΣ	ΤΗΝ	ΘΑΛΑΣΣΑΝ	ΛΕΓΩΝ	ΟΥΤΩΣ	ΟΡΜΗΜΑΤΙ	ΒΛΗΘΗΣΕΤΑΙ	ΒΑΒΥΛΩΝ			
eis	tEn	thalassan	legOn	houtOs	hormEmati	blEthEsetai	babulOn			
INTO	THE	SEA	sayING	thus	RUSHing	SHALL-BE-BEING-CAST	BABYLON			
					to-rushing	shall-be-being-cast-down				
Η	ΜΕΓΑΛΗ	ΠΟΛΙΣ	ΚΑΙ	ΟΥ	ΜΗ	ΕΥΡΕΘΗ	ΕΤΙ			
hE	megalE	polis	kai	ou	mE	heurethE	eti			
THE	GREAT	city	AND	NOT	NO	MAY-BE-BEING-FOUND	STILL			
							anymore			

(Below) She is the sharp Saber blade coming out of the mouth of the almighty. This is part of the indignation ("orges"/wrath) of God almighty. Sin itself is part of God's wrath. Please note that "indignation" of God means *passion* and where the word "orge" and "orgasm" comes from. Also, please recal that in the OT whenever the Lord announces his judgment, he also mentions "pangs unto childbirth".

Are you noticing a common theme here?

Revelation 19:15										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ	ΕΚ	ΤΟΥ	ΣΤΟΜΑΤΟΣ	ΑΥΤΟΥ	ΕΚΠΟΡΕΥΕΤΑΙ	ΡΟΜΦΑΙΑ	ΟΞΕΙΑ	ΙΝΑ	ΕΝ	
kai	ek	tou	stomatos	autou	ekporeuetai	romphaia	oxeia	hina	en	
AND	OUT	OF-THE	MOUTH	OF-Him	IS-OUT-GOING	SABER	SHARP	THAT	IN	
					is-issuing	saber-blade				
ΑΥΤΗ	ΠΑΤΑΣΧΗ	ΤΑ	ΕΘΝΗ	ΚΑΙ	ΑΥΤΟΣ	ΠΟΙΜΑΝΕΙ	ΑΥΤΟΥΣ		ΕΝ	
autE	patassE	ta	ethnE	kai	autos	poimanei	autous		en	
her	He-SHOULD-BE-SMITING	THE	NATIONS	AND	He	SHALL-BE-SHEPHERDING	them		IN	
herjt										
ΡΑΒΔΩ	ΣΙΔΗΡΑ	ΚΑΙ	ΑΥΤΟΣ	ΠΑΤΕΙ	ΤΗΝ	ΛΗΝΟΝ	ΤΟΥ	ΟΙΝΟΥ	ΤΟΥ	ΘΥΜΟΥ
rabdO	sidEra	kai	autos	patei	tEn	lEnon	tou	oinou	tou	thumou
ROD	IRON	AND	He	IS-TREADING	THE	TROUGH	OF-THE	WINE	OF-THE	fury
club										
ΚΑΙ	ΤΗΣ	ΟΡΓΗΣ	ΤΟΥ	ΘΕΟΥ	ΤΟΥ	ΠΑΝΤΟΚΡΑΤΟΡΟΣ				
kai	tEs	orgEs	tou	theou	tou	pantokratoros				
AND	OF-THE	INDIGNATION	OF-THE	God	THE	ALL-HOLDer				
						Almighty				

(Below) "She" (sin) is the sea again.

Revelation 20:13										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ	ΕΔΩΚΕΝ	Η	ΘΑΛΑΣΣΑ	ΤΟΥΣ	ΕΝ	ΑΥΤΗ	ΝΕΚΡΟΥΣ	ΚΑΙ	Ο	ΘΑΝΑΤΟΣ
kai	edOken	hE	thalassa	tous	en	autE	nekrous	kai	ho	thanatos
AND	GIVES	THE	SEA	THE	IN	her	DEAD-ones	AND	THE	DEATH
	gives-up					herjt	dead-ones			
ΚΑΙ	Ο	ΑΔΗC	ΕΔΩΚΑΝ	ΤΟΥΣ	ΕΝ	ΑΥΤΟΙC	ΝΕΚΡΟΥΣ	ΚΑΙ	ΕΚΡΙΘΗCΑΝ	
kai	ho	hadEs	edOkan	tous	en	autois	nekrous	kai	ekrithEсан	
AND	THE	UN-PERCEIVED	GIVE	THE	IN	them	DEAD-ones	AND	THEY-WERE-JUDGED	
	unseen		give-up				dead-ones			
ΕΚΑCΤΟC	ΚΑΤΑ	ΤΑ	ΕΡΓΑ	ΑΥΤΩΝ						
hekastos	kata	ta	erga	autOn						
EACH	according-to	THE	ACTS	OF-them						
	in-accord-with									

(Below) "She" (sin) is the temple of "The for Lord the God the almighty" and his lambkin. Our current body is HIS body and temple and it is our "living sacrifice" for our sins. Romans 12:1. Our suffering in this body is our attonement and his and our offering for sin.

Revelation 21:22										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ	ΝΑΟΝ	ΟΥΚ	ΕΙΔΟΝ	ΕΝ	ΑΥΤΗ	Ο	ΓΑΡ	ΚΥΡΙΟC	Ο	ΘΕΟC
kai	naon	ouk	eidon	en	autE	ho	gar	kurios	ho	theos
AND	TEMPLE	NOT	I-PERCEIVED	IN	her	THE	for	Master	THE	God
					herjt			Lord		ho
ΠΑΝΤΟΚΡΑΤΩΡ	ΝΑΟC	ΑΥΤΗC	ΕCΤΙΝ	ΚΑΙ	ΤΟ	ΑΜΝΙΟΝ				
pantokratOr	naos	autEs	estin	kai	to	amion				
ALL-HOLDER	TEMPLE	OF-her	IS	AND	THE	LAMBkin				
Almighty		of.herjt								

(Below) "She" (sin) appears in Rev 22:3.

Revelation 22:3										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ ΠΑΝ ΚΑΤΑΝΑΘΕΜΑ ΟΥΚ ΕΣΤΑΙ ΕΤΙ ΚΑΙ Ο ΘΡΟΝΟΣ ΤΟΥ ΘΕΟΥ	kai pan katanathema ouk estai eti kai ho thronos tou theou	AND EVERY DOWN-UP-PLACE NOT SHALL-BE STILL AND THE THRONE OF-THE God								
	any doom									
ΚΑΙ ΤΟΥ ΑΡΝΙΟΥ ΕΝ ΑΥΤΗ ΕΣΤΑΙ ΚΑΙ ΟΙ ΔΟΥΛΟΙ ΑΥΤΟΥ	kai tou arniou en autE estai kai hoi douloi autou	AND OF-THE LAMBkin IN her herjt SHALL-BE AND THE SLAVES OF-Him								
ΛΑΤΡΕΥΟΥΣΙΝ ΑΥΤΩ	latreuousin autO	SHALL-BE-offerING-DIVINE-SERVICE to-Him								
		shall-be-offering-divine-service								

The "her-it" (sin) above in Rev 22:3 is referring to [the NEW Holy New Jerusalem above](#) (our new eternal body AND HIS) that is married to the Lord and IS his bride. She is called the "" or THE CHURCH. She is both "old" (covenant) body we have now and the "new" covenant - our new spiritual body we will soon have. He is currently "washing her clean" by the "water of the word".

Revelation 21:2										
ScrTR	ScrTR_t	CGTS	CGES_id							
ΚΑΙ ΕΓΩ ΙΩΑΝΝΗΣ ΕΙΔΟΝ ΤΗΝ ΠΟΛΙΝ ΤΗΝ ΑΓΙΑΝ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙΝΗΝ	kai egO iOannEs eidon tEn polin tEn hagian ierousalEm kainEn	AND I JOHN PERCEIVED THE city THE HOLY JERUSALEM NEW								
ΚΑΤΑΒΑΙΝΟΥΣΑΝ ΑΠΟ ΤΟΥ ΘΕΟΥ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΗΤΟΙΜΑΣΜΕΝΗΝ ΩΣ	katabainousan apo tou theou ek tou ouranou hEtoimasmenEn hOs	DOWN-STEPPING FROM THE God OUT OF-THE heaven HAVING-been-made-READY AS								
		descending								
ΝΥΜΦΗΝ ΚΕΚΟΣΜΗΜΕΝΗΝ ΤΩ ΑΝΔΡΙ ΑΥΤΗΣ	nymphEn kekosmEmenEn tO andri autEs	BRIDE HAVING-been-SYSTEMED to-THE MAN OF-her								
		having-been-adorned husband								

The TRUE "church" is NOT a building. It is his BRIDE and his very BODY under both covenants. All will be cleansed by and IN his body and blood.

Ephesians 5:24-26 But as the church is subject to Christ, so also the wives ought to be to their husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 **so that He might sanctify her, having cleansed her by the washing of water with the word,**

Please know that "sin" is not what we have been and are still being taught. Sin is his body and OUR BODY and "she" is divided

into two and is under two covenants.

One is "old" (in the first Adam's body and our current one) under immutable spiritual LAW where we can only DIE under it as it demand 100% perfection forever which no human can do. Through that death in our shared spiritually dead body, we are reborn, cleansed and made new, clean and whole married to life itself - The Lord Jesus Christ.

He is doing all this work right now orchestrating each and every event in each of our "lives" (which is really our "living death"). If we can believe this, we will appear in "Jerusalem above" when we exit our current "death trap" where also a part of us exists even now.

Please notice that we are DEAD WHEN HE MAKES US ALIVE!

What can a "DEAD" person do?

Ephesians 2:5 ScrTR ScrTR_t CGTS CGES_id

ΚΑΙ ΟΝΤΑΣ ΗΜΑΣ ΝΕΚΡΟΥΣ ΤΟΙΣ ΠΑΡΑΠΤΩΜΑΤΙΝ ΚΥΝΕΖΩΟΠΟΙΗΣΕΝ
kai ontas hEmas nekrous tois paraptOmasin sunezOopoiEsen
AND BEING US DEAD to-THE BESIDE-FALLS He-makES-TOGETHER-LIVE
also offenses vivifies-together-us

ΤΩ ΧΡΙΣΤΩ ΧΑΡΙΤΙ ΕΣΤΕ ΣΕΣΩΣΜΕΝΟΙ
tO christO chariti este sesOsmenoi
to-THE ANOINTED to-grace YE-ARE ones-HAVING-been-SAVED
with-the Christ having-been-saved

HE SAVES US when we are completely and utterly DEAD. And raises US UP WITH HIM.

and **raised us up with Him**, and **seated us with Him in the heavenly places** in Christ Jesus Eph 2:6

Friend, HE put us IN sin (the Lords' body) so that we would LIVE eternally with him.

"He made him who knew no sin to BE SIN that that we would become the righteousness of God him him". The true salvation doesn't depend on anything we do except our death.

And who among us can keep ourselves naturally "alive"?

All you need to do is fully die to live eternally with him. Our (and his) body of sin will make sure that happens. It's through our death that HE (eternal life) is revealed INSIDE us.

always carrying about in the body the dying of Jesus, **so that the life of Jesus also may be manifested in our body** 2 Cor 4:10

So, please know that the LORD JESUS Christ is BOTH THE FIRST (Adam) and THE LAST (Adam) and it was HIS BODY and BLOOD that God made ALL nations from.

You are living right now inside HIS body and HIS blood regardless of your religious beliefs. In him there is NO DIFFERENCE between any of us no matter what label we put on ourselves. He and HE alone defines us.

Imagine if *you* and everyone else believed this one verse. How much different and better would this world be?

and He made **from one man every nation of mankind to live on all the face of the earth**, having determined their appointed times and the boundaries of their habitation Acts 17:26

We have the natural "gospel of man" down that said that Jesus was a human man. Maybe it's time we start seeing the TRUE Gospel where Jesus is LORD of all and "ALL" of creation is his very BODY? Col 3:11